The Eleventh Step Prayer

Lord make me a channel of thy peace
- that where there is hatred,
I may bring love
- that where there is wrong,
I may bring the spirit of forgiveness
- that where there is discord,
I may bring harmony
- that where there is error,
I may bring truth
- that where there is doubt,
I may bring faith
- that where there is despair,
I may bring hope
- that where there are shadows,
I may bring light
- that where there is sadness,
I may bring joy.
Lord grant that I may seek rather to comfort
than to be comforted
- to understand,
than to be understood
- to love,
than to be loved. For it is by self forgetting that one finds.
It is by dying that one awakens to Eternal Life. Amen.
LET US JOIN TOGETHER IN NOVEMBER & CELEBRATE GRATITUDE MONTH

"Our spiritual way of life is safe for future generations if, as a Society, we resist the temptation to receive money from the outside world. But this leaves us with the responsibility—one that every member ought to understand. We cannot skimp when the treasurer of our group passes the hat. Our groups, our areas and AA as a whole will not function unless our services are sufficient and their bills are paid. (The Language of the Heart, p. 221)

YOUR GENEROSITY TO WAIA PROVIDES:

- Service to more than 1800 meetings in the District of Columbia, Montgomery County and Prince George’s County
- A 24-hour hot line to answer calls from people seeking help
- The printed Where & When that is updated regularly
- A searchable, mobile-friendly website accessed by alcoholics looking for meetings
- A bookstore of literature and chips available for sale in the office and online (we ship orders from the office)
- The New Reporter newsletter providing news & information
- A resource for individuals and groups who want to start new meetings, have questions about the Traditions or need additional information
- Opportunities for fellowship through events such as the annual Gala and Oldtimers Meeting (November 13, 2015)

HERE ARE SOME WAYS TO SHARE YOUR GRATITUDE

- Pass the **GRATITUDE BOX** in the month of November for extra donations from your group (If your group needs a Gratitude Box, please call the office at 202-966-9115 and we’ll mail one out to you)
- Send an individual gratitude contribution to WAIA (individual contributions are tax deductible and can be made up to $3,000)
- Volunteer to answer phones at the Intergroup office or for Nightwatch
- Sign up on the new 12th Step list and pass it around your Home Group
- Join an Intergroup Committee: Mobile Literature, H&I, Outreach, Public Information, Website, CPC/PI or other committees
- Volunteer for service in your Home Group
LET US JOIN TOGETHER IN NOVEMBER & CELEBRATE GRATITUDE MONTH

"What do our contributions buy?

They buy services to A.A. groups and the preservation of the artifacts of A.A.'s History so we do not have to relive the mistakes of the past.

They buy involvement in the sobriety of those in correctional facilities, treatment centers and hospitals.

They help carry the A.A. message to our friends in medicine, psychiatry, religion and the community-friends whom A.A. has needed to survive.

They buy translations of the Big Book and other A.A. literature so that people in distant lands can have a chance at sobriety.

They buy the means for communication, so that loners can connect with other alcoholics.

In short, they buy a chance at sobriety for suffering alcoholics. I think it's worth it. I think you do, too."

(Reprinted with AAWS permission from Box 459, News and Notes from the General Service Office of AA.)

THANK YOU FOR YOUR PARTICIPATION
Maintaining Anonymity Online

My name is Joni, and I’m an alcoholic. I’m pleased to serve as the chair person for your Washington Area General Service Assembly (WAGSA) website, Area13aa.org. The purpose of this article is to share some suggestions about anonymity and digital media that you and your groups might consider as you plan and participate in events to celebrate our sober lives and help the still-suffering alcoholics stay sober over the holidays.

Anonymity matters to me for multiple reasons. In the abstract, I appreciate that we need to maintain anonymity “at the level of press, radio, and films” to protect A.A. from ourselves. But my core commitment comes from a much more personal place.

Like many of us, I was afraid and ashamed of being an alcoholic when I came to my first meeting. More precisely, I was embarrassed that I couldn’t control my drinking. Also, my ego was sufficiently bloated that I thought other people would gossip about my weakness if anyone knew I was going to A.A. But, after a few months of watching people in A.A., I began to trust that you truly meant it when you chanted “whom you see here, what you hear here, when you leave here, let it stay here.” That corny way of expressing the principle of anonymity gave me permission to admit I was powerless over alcohol—that I had a problem that I couldn’t fix—and I needed your help. I want newcomers to get that same chance of freedom that I had.

Even now, I’m selective with whom I share my experience regarding the disease of alcoholism. Therefore, I’m cautious about who knows I’m in A.A. And I owe you the same opportunities to choose who knows the same about you. In other words, “It’s okay for me to tell the people I know that I’m in A.A., it’s not okay for me to tell them that you are in A.A.”

Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities. You don’t have to be smarter, prettier, funnier, better educated, wealthier, or happier than I am for me to learn from you. When I come into a meeting, I am “Joni, an alcoholic.” I’m not “Full first name, middle initial, last name, one doctoral and one professional degree, with a prestigious-sounding job at a multi-billion dollar agency.” The only things that matters when I’m in an A.A. meeting is that I’ve managed to stay sober today; I can show you how I do it one day at a time; and I continue to need your help if I am going to be happy, joyous, and free.
Sharing experiences with friends and loved ones is an essential part of my happy, joyful, and free life. And email and social media are great ways for me to stay connected with my fellow A.A. members. Here are a few ways that I try to protect their anonymity while using digital platforms such as email and social media:

- Entering addresses on the “Bcc” line when emailing A.A. members who might not know one another or might not want others to have their contact information. Instead of adding the addresses to the “To” line where everyone can see everyone else’s addresses, putting them on the “Bcc” line and my own address on the “To” line allows me to email everyone while keeping their identities private.

- Having brief conversations about whether people are okay with having their pictures shared with others.

- Making sure that people who did not give permission to be photographed are not in my photos at A.A. events.

- Refraining from taking pictures that include identifiable people and signs, logos, badges or other A.A. items that suggest they may be A.A. members.

And at the group level, reminding my group’s officers to ask people to refrain from taking pictures or video during speaker meetings and celebrations. A simple statement added to the standard announcement asking people to silence their cell phones may be all that is needed.


Thank you for doing your part to make sure that A.A. remains a safe place for those of us who are here and for those who will be joining us.
75 Years-Ago This Month—
Ruth Hock sends out the first “A.A. Bulletin” from New York’s Headquarters billed as the start of a newsletter intended to serve as a communication organ for A.A.’s across the country. The Bulletin reports that nation-wide there are about 150 A.A. groups and about 1400 members, which is up from around 100 in April 1939 when the Big Book was published. In twenty-two cities, including Washington, there are well-established groups with regular meetings. In five cities there are meetings in the early, getting-started stages. In sixteen cities, there are isolated members trying to establish new A.A. meetings.

In what Bill W. calls “the Long Letter”, Fitz M. replies to an October 30 letter from Bill. Bill W. had lamented not seeing more of Fitz, nor of Bill A. at all, and not being able to discuss an action by the Trustees. Bill had offered to be of help to Fitz if need be and outlined his own difficulties. He and Lois gathered food and shelter happenstance from friends.

Fitz recounts his negative attitude for a while. In August he had been compelled to take a job with the WPA which he despised. But Fitz philosophically writes: “The process is the vital thing, not any particular accomplishments that we feel should be achieved. Because the A.A. is a process rather than an achievement, many things that look all cock-eyed and wrong are simply a part of a change that is a part of the process and a part of growth…I think some day we shall wake up and see that a great deal more has happened than we could possibly conceive is in the making…

“…Just remember, Bill, out of chaos comes order. Whatever is going to be is going to be…”

[The Washington Group (75th Anniversary Edition), pp. 94-95]
50 Years-Ago This Month— The WAIA Reporter muses as follows:

“If the Nation’s founding fathers hadn’t invented Thanksgiving, Bill W. or some other inspired member of Alcoholics Anonymous would have needed to do so. Surely, when the fourth Thursday of November rolls around each year, no other segment of the population has more reasons to be thankful.

“Deliverance from ‘ye periles [sic] & miseries’ of the bottle is a miracle for everyone who has found A.A.—and sobriety.

“Prior to A.A., the usual alcoholic had little to look forward to except the undertaker or the asylum. With it he can enter into what Bill W. calls the “fourth dimension of existence”—happiness, peace, and usefulness.

“The Washington A.A. has special reason to be thankful for the multitude of wonderful groups that meet regularly in the area—70 some in all. [bold italics added] When the writer of these words came into the fellowship several years ago, he found to his utter amazement that he lived in easy walking distance of five groups—three closed and two open. He had no easy out from the usual prescription for a newcomer: ‘Lots of meetings now, preferably one every night.’"

The WAIA Reporter also reprints from The Third Legacy Manual of AA World Service [Presently: The AA Service Manual (p. S2)]:

“The most vital, yet the least understood group of services that A.A. has, are those which enable us to function as a whole; namely, the A.A. General Service Office, the A.A. Publishing, Inc. (now known as AA World Services, Inc.), the A.A. Grapevine, Inc., and A.A.’s Board of Trustees, recently renamed as the General Service Board of Alcoholics Anonymous. Our world-wide unity and much of our growth since early times is directly traceable to this cluster of life-giving activities."
25 Years-Ago This Month—The November issue of the WAIA Reporter reprinted a letter from a Freedom on the Inside Group member who requested copies of the newsletter (formerly brought in by an AA member) be sent to the Jessup prison Group. Dorothy P., John S., and Lee D. acknowledged the Group would receive the newsletter monthly.

The November issue of the WAIA Reporter also, in a two-page spread, printed gratitude testimonials which John S. had solicited from the local fellowship over the preceding months.
Reason, Season or Lifetime

People come into your life for a reason, a season or a lifetime. When you know which one it is, you will know what to do for that person.

When someone is in your life for a REASON, it is usually to meet a need you have expressed. They come to assist you through a difficulty, to provide you with guidance and support, to aid you physically, emotionally or spiritually. They may seem like a Godsend – and they are. They are there for the reason, you need them to be.

Then, without any wrongdoing on your part, or, at an inconvenient time, this person will say or do something to bring the relationship to an end. Sometimes they die. Sometimes they walk away. Sometimes they act up and force you to take a stand. What you must realize is that your need has been met, you desire fulfilled, their work is done. The prayer you sent up has been answered and now it is time to move on.

Some people come into your life for a SEASON, because your turn has come to share, grow or learn. They bring you an experience of peace or make you laugh. They may teach you something you have never done. They usually give you an unbelievable amount of joy. Believe it, it is real; but only for a season.

LIFETIME relationships teach you lifetime lessons, things you must build upon in order to have a solid emotional foundation. Your job is to accept the lesson, love the person, and put what you have learned to use in all other relationships and areas of your life. It is said that love is blind but friendship is clairvoyant.

Thank you for being a part of my life, whether you were a reason, a season or a lifetime .... Nancy H.

Taken from the Hummer
Whistles and Prayers

It seems that every morning over a long period of time a telephone operator was asked for the exact time by one of her subscribers. Finally, curiosity compelled her to ask the reason for the daily call. The calling party said that he didn’t mind telling her, that he was the man who blew the noon whistle, and he wanted to be sure he always did it exactly on time.

The operator chuckled a little and said, “That’s funny, that really is. You see, every day I set my clock by your whistle.”

Anyone wanting correct time will check with a clock that has been set in reference to the heavens and similarly that anyone wanting the “right time” in his life will refer to a Higher Power.

I know that my own failure to profit from the painful experiences that are the inevitable consequence of drinking was largely the result of a dependence on myself, on my friends and relatives, on purely human agencies for guidance and help. It is no wonder that error accumulated upon error in my thinking until my erratic course brought me to a point so low that I was willing to admit that my life had become unmanageable and that I was a candidate for A.A. Here I was told that my recovery depended upon my willingness to turn my life over to the care of God.

This was a revolutionary idea and one that seemed then utterly impossible of fulfillment even though I was to choose my own concept of God.

However, on advice, I prayed morning and evening for help, acting as if it were true that there was a good God who was interested in me. In time I came to know that this was so, and that we do not find Him, but that we only make ourselves receptive so that He will find us.

As the years go by I came to a deeper realization of the meaning of the principle that God can do in us and for us what we cannot do for ourselves. It is not simply that faith in God makes easier a difficult task, but that He literally gives us power to do what we could not do at all without him.

Taken from Just for Today
How Ebby Thacher's honesty helped start AA eighty-one years ago:

Because of his frequent drinking scrapes, Ebby was sort of exiled, from his home town of Albany, NY, and asked to reside in the Thacher summer home in Manchester, VT. Yet his drinking scrapes continued and culminated with being arrested for shooting pigeon, while drunk, in his upscale neighborhood.

This pigeon shooting incident probably took place in late August or in September of 1934. Resultantly, Ebby was escorted to the Bennington Courthouse where he faced a possible Six months confinement in Brattleboro Asylum. Luckily, his friend, Cebra Grave’s, father was the judge and well-respected millionaire, Rowland Hazard, offered to take Ebby under his wing via the Oxford Group program of recovery. The judge agreed that if Ebby came back to court Monday morning sober, he would be off the hook!

It was Saturday and Ebby felt the shakes coming on strongly. He remember that there were three bottles of Ballantine’s Ale cooling down in the cellar. —Go ahead he thought —My God, you are shaking apart! He picked them up . . . He later stated, —Well, I just couldn’t do it. It wouldn’t be playing the game square the way I looked at it." Luckily for all of us, he took those tempting four bottles of ale three doors down the street and gave them to a neighbor. Otherwise, than Ebby Thacher’s sense of honesty, we wouldn’t have A.A. today! As we know, he shortly thereafter, carried his message of sobriety to Bill Wilson.

It does not escape my notice that Ebby was not yet a practicing member of the Oxford Group. Consequently, his unlikely release was probably not the result of the Four Absolutes, the OG tenets, or even consistent and sincere prayer. What might have caused this astounding and unlikely event? Of course, Dr. Jung might have interjected his word: synchronicity. Others may have considered it simply a coincidence. (Whatever that means!) Yet others, such as yours truly, consider this miraculous event as a blessed’ interjection from God who, in His mercy, decided that it was high time to send down an angel of relief for all those poor suffering alcoholics. Edwin Throckmorton Thacher was chosen to be a major participant in this life saving endeavor.

Bob S.
HOW TO COOK A TURKEY

Step 1. Buy a turkey
Step 2. Have a glass of wine
Step 3. Stuff turkey
Step 4. Have a glass of wine
Step 5. Put turkey in oven
Step 6. Relax and have a glass of wine
Step 7. Turk the bastey
Step 8. Wine of glass another get
Step 9. Hunt for meat thermometer
Step 10. Glass yourself another pour of wine
Step 11. Bake the wine for 4 hours
Step 12. Take the oven out of the turkey
Step 13. Tet the sable
Step 14. Grab another wottle of bine
Step 15. Turk the carvey!
What We Do

The WAIA Hospitals and Institutions Committee (H&I) serves to coordinate with local area hospitals and institutions to ensure that the hand of AA is always available when needed. Specifically, we:

1. Communicate with hospitals and institutions to assess whether there are any ways that WAIA can help further their mission,
2. Locate AA groups that are able to bring meetings in to requesting hospitals and institutions,
3. Help local AA groups find opportunities for their members to get involved in 12th step work with area hospitals and institutions, and
4. Provide groups with literature for hospitals and institutions. We provide soft-cover Big Books and pamphlets. We also have a box of donated literature that AA groups can help themselves to at the WAIA office.

We are happy to speak to groups (upon request) to talk about the committee’s mission, service, and opportunities for groups to get involved. Please email us if you’d like a representative from the H&I committee to come talk to your group.

News

The H&I newsletter is available online at: http://www.aa-dc.org/Hnl.

Open Area Meetings: Looking for Groups or Individuals to Be of Service!

We are looking for AA groups that can commit to bringing meetings to these institutions. Where days or times are missing, the institution is open to scheduling at a time that works for the AA group. Interested groups can contact us at: hni@aa-dc.org.

District of Columbia
• 801 East Men’s Shelter, SE; Saturday 8pm
• Adams Place Men’s Shelter, NE; Friday 8pm
• Bread for the City (shelter), NW; Tuesday 5pm
• Greater Southeast Community Hospital, SE; days and times TBD
• Harriet Tubman Women's Shelter, SE; Saturday 8pm
• Nativity Women's Shelter, NW; Friday 8pm
• New York Avenue Men’s Shelter, NE; Thursday 8pm
• Samaritan Inn, NW; Tuesdays 6pm
• St. Elizabeth’s Solution Center, SE; Wednesdays 9am
• Transitional Recovery Program (Men’s Rehab), SE; Saturdays 8pm

Montgomery County
• Medstar Montgomery Medical Center, Olney; Mondays, 8pm
• Montgomery County Correctional Facility (MCCF) General Population, Clarksburg; 5th Tuesday 7:30pm
• More men for the weekly MCCF JAS program; MWF 7:30 pm - several dates available. To attend with a badge member, men only need a background check. To get badge, they need to submit a form and attend orientation.
• Randolph Hills Nursing Home, Silver Spring; every other Tuesday, 6pm

Prince George’s County
• St. Thomas Moore Nursing Home, Hyattsville; Weeknights 7pm
37th Annual Fundraiser
The Old Timer’s Gratitude Meeting

Don’t drink and don’t die!

Speakers with over 20 years of sobriety!

Date: Friday November 13, 2015
Time: 7:00 - 9:30 pm

Hosted by Hospitals & Institutions Committee of WAIA

Place: Oakdale Emory Methodist Church
3425 Emory Church Road Olney, MD 50832

Coffee & Refreshments: 7:00 - 8:00 pm
Meeting Time: 8:00 - 9:30 pm
Raffles will be held mid-meeting.
Prizes include: 50/50 split, turkey,
Big Book and a subscription to the New Reporter.
Literature donations accepted at the door.

Directions
From Rockville:
Take Norbeck Road (Rt. 28) east
Turn left on Georgia Avenue (MD 97)
Turn right on Emory Church Road

From PG County:
Take the Beltway (Rt 495) to
Georgia Avenue (MD 97) north
Drive approx 6 miles
Turn right on Emory Church Road

There will be a shuttle from the Glenmont Metro Station to the Church
For more information or assistance with transportation to this event call John P. 240-876-9328
Washington Area General Service Assembly
(WAGSA / Area 13)

29th Annual
Gratitude Breakfast

Sunday, November 15th, 2015
8 a.m. to 12 p.m.
$30 per ticket

You may now pre-purchase "Will Call" tickets at www.area13aa.org through Monday, November 9.

For tickets & information, please contact: gratitudebreakfast@area13aa.org

Tickets are also available from your group’s General Service Representative (GSR).
The 4th annual *New Freedom 12-Step Workshop* is a half day event featuring four speaker panels focusing on the twelve suggested steps of recovery as outlined in the Big Book.

It’s free and no registration is required.

**10-11:00 - Steps 1,2,&3**
- Kelly M. - Baltimore, MD
- Deshu G. - Clarksburg, MD
- Sam K. - Baltimore, MD

**11:10-12:10 - Steps 4,5,6,&7**
- Kelly M. - Baltimore, MD
- Deshu G. - Clarksburg, MD
- Frank B. - Baltimore, MD

**12:20-12:50 - Light Refreshments**

**12:50-1:50 - Steps 8&9**
- Doreen L. - York, PA
- Joe L. - York, PA
- Ian M. - College Park, MD

**2:00-3:00 - Steps 10,11,&12**
- Doreen L. - York, PA
- Joe L. - York, PA
- Hannah R. - Timonium, MD

**FOR MORE INFORMATION**
newfreedombigbook@gmail.com
Tim M. (410) 382-6633
Ryan M. (443) 744-0254

**NO REGISTRATION FEE**
OPEN TO ALL

**Stay Tuned!**

The 4th Annual *New Freedom Big Book Retreat* will take place June 10-12, 2016 at the Skycroft Conference Center (skycroft.org) in Middletown, MD!

Registration info available soon!
www.newfreedombigbook.com
THE BIRTHDAY PLAN

Many AA members across the country are currently sharing their Anniversary Celebration with others, by giving a dollar or two for each year of their sobriety to Central Office. This insures that the same help that they received will be available to others that are new to the Fellowship.

Start this year and make it an annual event. It is not how much you give that's important. It's thinking of others on your special day, that makes it so special. If you are truly grateful for your sobriety, this is really a wonderful way to express your gratitude by helping others receive the blessings of sobriety. Thanks.

FAITHFUL FIVERS

Faithful fivers are AA members who in gratitude pledge to contribute at least five dollars each month toward the support of Central Office in its quest to carry the AA message of hope and recovery to those alcoholics who still suffer in the Washington, D.C. area.

The Faithful Fiver idea came about when we remembered that many of us wasted many times that amount each month during our drinking days. Your contribution (which is Tax Deductible) will help Central Office get through the money problems we are always facing.

If you are able to join this worthwhile cause, please fill in the form below and send it along with your first contribution.
WAGSA
Area Committee

2nd Monday
7:30 pm
November 9th

Silver Spring Presb. Church
580 University Blvd. East
Silver Spring, Maryland

THE OLDTIMER'S GRATITUDE MEETING hosted by WAIA H&I

Friday, November 13, 2015
7:00PM—9:00 PM

Oakdale Emory Methodist
3425 Emory Church Rd
Olney, MD

Coffee & Refreshments 7:00 – 8:00PM, Meeting 8:00-9:30 PM

50/50 and turkey raffle

Literature donations accepted at the door.

29th annual WAGSA GRATITUDE BREAKFAST

Sunday, Nov 15, 2015
8:00AM—12:00 PM

Marriott & Conf Center
3501 University Blvd East
Hyattsville, MD 20783

Tickets and info: gratitudebreakfast@area13aa.org

WAIA
Monthly Meeting of the Board of Directors

2nd Tuesday
8:00 PM
November 10th

Appliance Builder Whole-salers
8951B Brookville Rd
Silver Spring, MD

College Park Group Memorial Meeting

Saturday, November 21, 2015

University Baptist Church
3515 Campus Drive,
College Park, MD

Memorial Meeting honoring
longtime members
Al Z, Ken T. and Marion J.

Refreshments at 7:00 PM

CHECK OUT OUR EVENTS CALENDAR

http://www.aa-dc.org/calendar

Events are updated regularly!

If you would like to submit an event, visit:

http://aa-dc.org/content/event-request-form
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*Step Sisters* | *Step Forward* | *Step II* | *Steps To Sobriety* | *Sunday Afternoon* | *Sunday Morning Breakfast* | *Sunday Morning Joy* | *Sun. Morning Reflections* | *Sunshine* | *Sunrise Sobriety* | *Sursum Corda* | *Survivors* | *Takoma Necessity* | *Takoma Park Rush Hour* | *Temapin* | *Tenley Circle* | *There is a Solution* | *TGIF* | *Twelve Point Bucks* | *Unity Place Sat. Afternoon* | *Up The Tubes* | *Upper Marlboro Big Book* | *Upper Marlboro Step* | *Uptown* | *User Friendly* | *Village Idiots* | *Vision For You* | *Wandering Souls* | *War is Over* | *We Agnostics (SE)* | *We Care* | *Wed. Night Big Book* | *Wednesday Nite Winners* | *Welcome* | *West Side Beginners* | *Westmoreland Women* | *Westwood II* | *What's Happening Now* | *When all else Fails* | *White Oak Steps &Traditions* | *Yees & Nays* | *Birthday* | *Faithful Fivers* | *Individuals* | *Memorial* |
ANNOUNCEMENT

We try our level best to get a FREE DIGITAL COPY of the New Reporter to the Secretary or the Treasurer of each Group, to keep our Fellowship informed about current AA activities & events. If you haven’t heard these announcements or seen a copy of this newsletter at your meeting, let us know.

Have a story about your recovery in AA?

Why not share it with all of us? If you’d like to contribute to the New Reporter.

Please send in your material to:

newreporter@aa-dc.org
THINGS WE CANNOT CHANGE

Leo Hennigan, May 1, 2015, 48 years sober, Del Ray Medical
James Phelan, II, September 19, 2015, 30 years sober, Tenley Circle
Marion Jackson, September 21, 2015, 17 years sober, Hyattsville Hope
Ken Tyree, October 20, 2015, 25 years sober, College Park

Anniversaries should be called into WAIA (202) 966-9783 as early as possible, by the 1st of the preceding month at the latest.

The NEW REPORTER is a monthly publication of the W.A.I.A., Inc., 4530 Connecticut Avenue, N.W. Washington, D.C. 20008. Printed Subscriptions are $7.50 per year and Digital Subscriptions are FREE. Articles and event information are encouraged from members of the Fellowship and its friends.

Opinions expressed herein are not necessarily those of the Washington Area Intergroup Association or A.A. as a whole.

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New meetings are not listed in the Where & When or on the website until they have been in existence for 6 months. If you’d like to let the A.A. community know about a new meeting, we will gladly list it.

If you have a new meeting starting up, or changes to an existing meeting, use the Where & When Update Form on our website to let us know!

www.aa-dc.org

WHAT’S HAPPENING NOW, Friday, 8:00 PM, MOVED TO The Pilgrim Baptist Church, 700 I St NE, Washington, DC 20002

DUPONT CIRCLE CLUB, 1623 Connecticut Ave NW, Washington, DC—New Meeting, Monday-Friday, 9:30 AM

MT RAINIER, Sunday, 8:00 PM, MOVED to Redeemer Lutheran Church, 3799 East-West Highway, Hyattsville, MD 20782

CHEVY CHASE HOUSE MEETING—Monday, 7:30 PM—5420 Connecticut Ave NW, Washington, DC 20008

THURSDAY MORNING RESET—Thursday, 7:00 AM—Warner Presbyterian Church, 10123 Connecticut Ave, Kensington, MD

We ask that you please remember to inform us when the meeting has been meeting continually for 6 months, so we can update the Where & When and website accordingly.
Twelve Step Volunteers Wanted

The WAIA Office has received 12 step volunteers from most of the zip codes in the WAIA area. We are missing volunteers from the following zip codes: 20004, 20005, 20006, 20020, 20074, 20075, 20715, 20716, 20720, 20721, 20772, and 20774.

If you live in any of these zip codes (or any other zip code) and can volunteer as a 12 step volunteer for your zip code, please call the WAIA office at (202) 966-9115 and provide the following information:

Name, Zip Code, Gender, Land Line Phone Number, Decade of Birth, Available Times for 12 Step Calls, Mobile Phone Number, Mobile Phone Carrier, and if you will take Voice, Text message, or Both on your mobile phone.