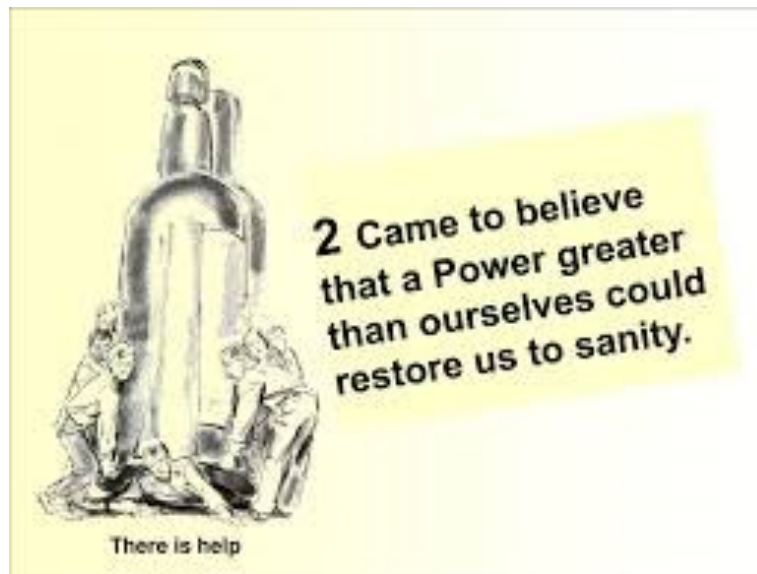


Can we prove miracles?  
Came to Believe . . .



## WAIA February 2023 Announcements

### Letter from the Chair

Dear Friends in Service,

Let me first start by saying thank you for allowing me the opportunity to serve as your WAIA Chairperson. I'm excited for the year that lies ahead. Whether you're a current or past rep for your group, or have never had anything to do with or even understand the work of WAIA, I invite you to get involved.

For me, the course of my sobriety changed when I began to experience "A.A. as a whole." Through area-level service, I've been able to enjoy the fellowship in new ways beyond just my regular meetings. It began when someone invited me to join the bid committee for ICYPAA (International Conference of Young People in A.A.), and that service culminated with Maryland hosting in 2018. After that, a former WAIA board member invited me to a meeting and I've pretty much been coming ever since then.

We always need voting reps from the groups to guide the business of WAIA but participation on committees, attendance at meetings, and activities like planning events **are open to everyone**. The more people we have active in service, the more WAIA is able to do for our area. Of course, we always need volunteers for answering phones and chat requests as well. If you are looking for a new or different way to be of service, come join us at the next monthly board meeting. There are always calls for service needing to be filled. You can also visit the WAIA website to explore our committees or to read recent minutes to see what's happening. Reach out if you see something that interests you.

The same way my journey into service started with an invitation and a "yes," I would like to extend that same welcome to you too. We would love to have you join us. We'll be saving you a seat.

In Love and Service,

Daniel R.

## WAIA February 2023 Announcements

### February 2023, Calls for Service

**Office and HelpChat Volunteers Needed!** We are still in need of more volunteers willing to come into the office to answer phones. We can also always use Help Chat volunteers who can do it from home. Call 202-966-9783 and ask for , Clo'via or Luella for more information or email [help@aa-dc.org](mailto:help@aa-dc.org). Available open slots: Saturday, 1-4 PM, Sunday 1-4 PM, Tuesday 1-4 PM

**Gala Committee:** The Gala is scheduled for 4/15/23 at the Silver Spring Civic Center. The committee needs volunteers for set up and clean up. And is also on hunt to confirm a speaker for the main event, DJ and potentially photographer. For info contact Chris L. - 240-418-4343. The theme for the gala is "Under Construction // We are all Miracles". Join our next committee meeting Feb 6 @ 6:30PM on Zoom: <https://us02web.zoom.us/j/86264851268>

**Office Chair:** We are looking for someone to take on the role of office chair. The Office Committee makes recommendations to the Executive Committee/Board regarding office operations and personnel policies for WAIA staff. Current board member, current and past officers and past executive committee members are eligible to service as chair.

### Message from Outreach

#### WHY SHOULD MY HOMEGROUP HAVE A WAIA REP?

The first several years of my sobriety in AA, I did not understand what the difference was between an Intergroup and a local General Services District. I also didn't understand service outside my local group. I bet that there are others like me who are reading this right now. Service outside of your local group is important and rewarding whether that service is in WAIA (The Washington Area Intergroup) or WAGSA (The Washington Area General Service Assembly),

In the Washington Area we have well over 600 active AA groups. Only a fraction of groups in our area has a WAIA Board Member (also called a rep.), This is a lost opportunity and results in a lack of information exchange. If you have missed out on an AA activity because word didn't reach you in time, I bet your group doesn't have an active WAIA board member.

Let me quote the current AA Service Manual Page 162 to explain why:  
Service centers usually have no authority on their own account, they derive it from the participating groups. Intergroup/central offices are essentially A.A. Service entities, "directly responsible to those they serve," as described in Tradition Nine. Local group representatives reflect the groups' conscience in the service center operations. In most communities, an intergroup/central office committee or steering committee is set up to handle the administrative activities of the service office. The steering committee holds regularly scheduled meetings and deals with general policies and plans. Periodically, the steering committee reports to group representatives on intergroup/central office problems and accomplishments. It is extremely important to keep a two-way flow of information going between the intergroup/central office and groups.

The WAIA outreach committee has started to reach out to those groups without a designated Board Member (Rep). If you would be interested in either serving on the committee or in reaching out to 5 local groups to explain why having a rep matters, please contact me, Teresa R. @ [tlkaiser3@aol.com](mailto:tlkaiser3@aol.com) or [outreach@aa-dc.org](mailto:outreach@aa-dc.org).

## *Excerpts from “Came to Believe,” a publication of Alcoholics World Services, Inc*

### “Spiritual”?

“Do not let any prejudice you may have against spiritual terms deter you from honestly asking yourself what they might mean to you.” – Bill W.

A.A. is a philosophy: “A religion, properly, is of divine origin; governs the person in his relationship with his Higher Power; and promises its rewards and punishments after death. A philosophy is of human origin; governs the person in his relationship with his fellow man; and promises its rewards and punishments during life. A.A., I submit, is a philosophy. If we alcoholics follow the philosophy of A.A., we can regain and understanding of our several religions.  
*Maryland*

### Spiritual Experiences

“It is certain that all recipients of spiritual experiences declare their reality. The best evidence if that reality is in the subsequent fruits. Those who receive these gifts of grace are very much changed people, almost invariably for the better.”  
Bill W A Presence

I am a radio officer on a tanker, and the final revelation of my condition and its cure came while I was sitting alone in my stateroom with my favorite bottle. I asked for God’s help out loud, although only my own ears could hear. Suddenly, there was a Presence in the room, bringing a peculiar warmth, a changed, softer shade of light, and an immense feeling of relief. Though I was sober enough, I said to myself, ‘You’re drunk again,’ and I sent to bed.

In the morning, however, -- in broad daylight – the presence was still there. I realized that I had asked and had received. From that time on, I have had no alcohol. Whenever I get the urge, I think of that which happened to me, and it keeps me straight. A.A. Internationalists

## Introduction to the pamphlet: The “God” Word Agnostic and Atheist Members in A.A.

A.A. is not a religious organization. Alcoholics Anonymous has only one requirement for membership, and that is the desire to stop drinking. There is room in A.A. people of all shades of belief and non-belief.

Many members believe in some sort of god, and we have members who come from and practice all sorts of religions, but many are also atheist or agnostic. It's important to remember that A.A. is not a religious organization we have a simple idea that there is a power greater than us as individuals.

What we all have in common is that the program helps us find an inner strength that we were previously unaware of – where we differ is in how we identify the source. Some people have thought of the word “God” as standing for “good orderly direction,” or even “group of drunks” but many of us believe that there is something bigger than ourselves that is helping us today.

This power may lie within some person's religious beliefs, or it can be completely separate from any religion. For example, one member looks at the sea and accepts that it is a power greater than him. We could ask ourselves, “Do I believe that somehow there is a *power greater than myself*?”

As A.A. co-founder Bill W. wrote in 1965:

*We have atheists and agnostics. We have people of nearly every race, culture and religion. In A.A. we are supposed to be bound together in the kinship of a common suffering. Consequently, the full individual liberty to practice any creed or principle or therapy whatever should be a first consideration for us all. Let us not, therefore, pressure anyone with our individual or even our collective views. Let us instead accord each other the respect and love that is due to every human being as he tries to make his way toward the light. Let us always try to be inclusive rather than exclusive; let us remember that each alcoholic among us is a member of A.A., so long as he or she declares.*

Whatever you do, please don't let someone else's religious beliefs prevent you from finding the solution that is available to you through Alcoholics Anonymous.



## Drowning

Before my commitment to a state alcoholic center, I had had a dry stint in Alcoholics Anonymous. I know now that I had gone to A.A. to save my marriage, job, and liver, though no one could have convinced me at the time that I hadn't sought A.A. with all the proper motives. In seven months, my liver got well, and I got drunk for six weeks, winding up at the center.

On my eighth night there, I knew that I was dying. I was so weak that I could hardly breathe; my breath came out in little gasps, quite far apart. If a drink had been put within an inch of my hand, I wouldn't have had the strength to take it. For the first time in my life, I was backed into a corner that I could not fight, cheat or steal, or buy my way out of. I was trapped. For the first time in my life, I uttered a sincere prayer: "God, please help me." I didn't bargain with Him, nor did I suggest how or when he should help.

Immediately, I became calm and relaxed. There was no flash of lightening or clap of thunder, not even a still, small voice. I was scared. I didn't know what had happened. But I went to sleep and slept all night. But the most wonderful thing was that, for the first time in my life, that dark, mysterious cloud of fear was gone. My first thought was to write to my wife about this experience, and I did. Imagine being able to write a letter after the condition I had been in the night before!

I am sure that some would classify this experience as an example of "letting go and letting God." Not this self-willed character! I had held on to the thin strand of my will until it just snapped, and then I was caught up by the "everlasting arms." I had to be rendered helpless, just like a drowning man who fights his rescuer.

I returned to A.A., but I was reluctant for a long time to tell of my experience. I was afraid that no one would believe me and that they would laugh. Later, I learned that others had had similar experiences.

A spiritual experience, I think, is what God does for a man when the man is completely helpless to do it for himself.

Raleigh, North Carolina

## ***They Kept Coming Back: # 9 Harvey L. Glasgow & East Kilbride***

*After leading a meeting in England, your intrepid editor was offered the work of John M., archivist, South East Region, UK. He offers a book that consists of interviews with 16 A.A. members in the UK who have reached 50 years of sobriety. The ninth interview was with Harvey L, whose sobriety date was April 9, 1965*

“Hang up your religion with your coat in the cloakroom”

9<sup>th</sup> April 1965 was my last drink. I had been working for the Glasgow Corporation Building and Trade and had a wee office on a building site and, when the lorry drivers came in with material, they had to see me with their lines after they had unloaded, and I signed them. Anyway, we always got paid early on a Friday morning and the Friday by eleven o'clock I was in the nearest pub and I was into there until two o'clock getting drunk. I staggered out of there and into my little office and hid there until it was time to go home. My wife, who was working part time in the evening, said to me, “Please be in at five o'clock as the boys will be in and I'll be on my way to work,”—I had two sons and they would have been eleven and five at the time—I said, “Oh sure I'll be back” but at five o'clock I was in my usual bar at Govan Cross and I met a brother of mine and his workmates and I drank off of them. I didn't put my hand in my pocket. That was the kind of guy I had become, cadge drinks off people. Anyway, they left and I could have been home in five minutes. I walked past the Govan subway and round into a bar called Millers. They had a lounge upstairs. So, I went up the stairs for five minutes to see if I could see anybody I knew and saw a group of lads I went to school with. They were going to Wembley. Scotland v England and they were flying down so I drank off of them. They went away and I am staggering around quite drunk. Anyway, the barman said to me, “If you don't behave yourself soon, you'll go down the stairs. Well, I did go down the stairs. Whether I was pushed down or I just fell down, I don't know to this day. I had no raincoat on, I had a bonnet, and I carried an old battered briefcase. It contained nothing of any importance; the Daily Record, a transistor radio and firewood. I don't know what I wanted with firewood as I was centrally heated at home.

**So, anyway, I went right down these stairs to the very bottom and I landed on my face and I tried to get on to my knees and this old boy comes in the door and he says “did you miss a step, son?” and I said, “No, I hit every one of them on the way down.**

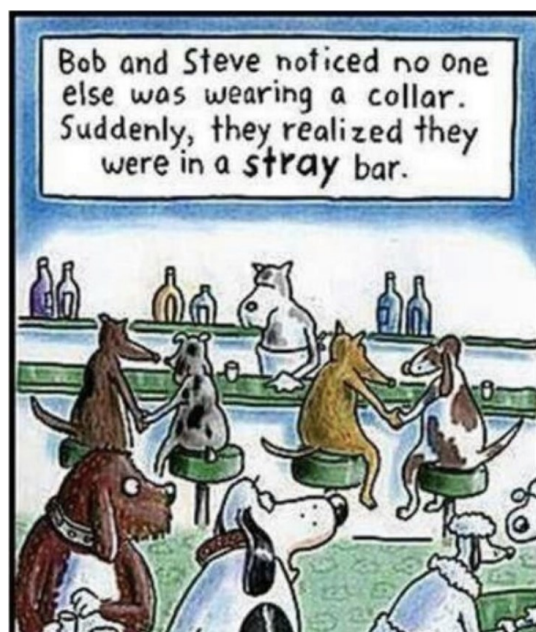
Next thing I knew I had pushed open the door of the Pearce Institute which was the community center in Govan. I literally fell in the door and a man came forward and helped me to a seat and called me Mr. Littlejohn. He was church officer for Govan Parish Church, which the Pearce Institute was linked to. He said ‘I can't help you but I will go and get someone who can,’ and he went upstairs and he came back down with this man who was a sort of rough diamond, sort of a common workman, a scarf for a tie, nonet, an old jacket and a bright rosy face. He sat down beside me and said ‘Have you got a problem with your drink, son?’ and I must have mumbled ‘Aye’ and he said ‘There is a meeting AA going on upstairs. Would you like to come up to that or maybe I think you should go home as I don't think you'd take anything in. You're so drunk.’ I said, ‘I'll come upstairs.’ So he took me upstairs to my first meeting. I don't remember much about it. I do remember looking around the room and I saw the slogan ‘There but for the Grace of God go I’ and I thought, ‘Uh oh, I've landed in some mission house or some religious sect.’

After the meeting and a nice cup of tea and sandwiches I began sober up a bit. So, this man came forward and announced his name was Hughie, known as Govan Hughie and he asked my name and where I lived and said ‘I'll come along and see you tomorrow at ten o'clock.’ He said ‘Would you manage home now?’ and I said ‘Oh yes, I'll manage home.’ So I staggered home and into the house. It was in a tenement building and we stayed in the bottom flat and my wife was standing there with the phone in her hand. **I said, ‘I've been to Alcoholics Anonymous’ and she said “I don't care where the hang you've been. I've been phoning around the hospitals and I was about the phone the mortuary and I was hoping you were in one of them because it's the end of the road for you and me. I'm going to go out tomorrow to get a place for myself and the boys and you can do what the hang you like.”** I said “There is a man coming to see me tomorrow morning from AA” and she said “Well you can see him yourself!”

**When I started going to A.A. and started coming home at a regular time in the evenings from my work my wife used to throw her arms around me and give me a hug and all the time I knew she was smelling my breath to see if I really meant what I said. When she found out that I really meant what I said, she gave me 100% backing and we built up a new way of life in A.A.**



[memecenter.com](http://memecenter.com) MemeCenter



**Me: it's not about how many times you fall, it's about how many times you get back up**

**Cop: that's not how field sobriety tests work**





# WANNA BE OF SERVICE ?

We need your talent and  
skills...for this year's

## WAIA GALA

**DISC JOCKY (DJ)**

**MASTER OF CEREMONY**

**SET-UP SUPPORT**

**TICKET SALES**

**PHOTOGRAPHER**

**15 APRIL 2023 | 8PM | SILVER SPRING CIVIC CENTER**

**TICKETS GO ON SALE: MARCH 15**

**CONTACT: DEVON W. 202.403.7399**

**GALA CHAIR**

The Neelsville Group's 46th Anniversary Celebration

Thursday February 16, 2023-- 7:30 to 9:30 EST

Open Speaker Meeting

Eryn C.

Kelly N.

Potluck: 7:30 to 8:30

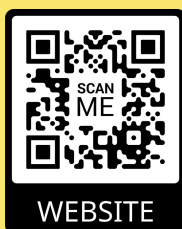
Speaker Meeting: 8:30 to 9:30

Neelsville Presbyterian Church  
20701 Frederick Rd (Route 355N)  
Germantown, MD 20876



# 59TH INTERNATIONAL WOMEN'S CONFERENCE

DALLAS, TEXAS



**FEBRUARY 16-19, 2023**

RENAISSANCE HOTEL ADDISON/DALLAS  
[InternationalWomensConference.org](https://InternationalWomensConference.org)

TO JOIN THE VOLUNTEERS OR PROVIDE SILENT AUCTION OR  
SCHOLARSHIP CONTRIBUTIONS, CONTACT:

**VOLUNTEERS**

✉ [VOLUNTEERS59IWCDALLAS@GMAIL.COM](mailto:VOLUNTEERS59IWCDALLAS@GMAIL.COM)

**FUNDRAISING**

✉ [FUNDRAISING59IWCDALLAS@GMAIL.COM](mailto:FUNDRAISING59IWCDALLAS@GMAIL.COM)

**GET OUR NEWSLETTER**



CHAIR, TERRI O: [CHAIR59IWCDALLAS@GMAIL.COM](mailto:CHAIR59IWCDALLAS@GMAIL.COM)



# 34<sup>th</sup> International Men's Conference 2023

## Washington DC

**"Keeping the Legacy ALIVE 2023 and BEYOND"**

[www.IAAMC-DC23.org](http://www.IAAMC-DC23.org)

**When: April 21-23, 2023**

**Where: The Doubletree by Hilton Crystal City  
300 Army Navy Drive, Arlington VA, 22202**

<https://book.passkey.com/go/AAMensConference>

**For Room Reservations: Call (703) 416-4100. Use Promo Code: IAA and mention IAA to receive conference rate of \$149.00 (plus tax per night) visit our webpage: [www.IAAMC-DC23.org](http://www.IAAMC-DC23.org)**

### for more information contact:

Chair	Lee M.	(202) 441-0111	<a href="mailto:Chair.IAAMCDC23@gmail.com">Chair.IAAMCDC23@gmail.com</a>
Co-chair	Willie S.	(301) 257-3320	<a href="mailto:CoChair.IAAMCDC23@gmail.com">CoChair.IAAMCDC23@gmail.com</a>
Treasurer	Stan C.	(301) 598-5953	<a href="mailto:Treasurer.IAAMCDC23@gmail.com">Treasurer.IAAMCDC23@gmail.com</a>

### Conference Registration Options

	Price	Quantity	Amount
General registration and banquet <i>(Circle your meat choice: Salmon, chicken or sliced pork tenderloin, vegetarian)</i>	\$ 120.00	_____	_____
Registration Only	\$ 50.00	_____	_____
Tour of Washington, DC by Motor Coach	\$ 39.00	_____	_____
Ball Cap	\$ 17.00	_____	_____
Tee-shirt (sizes Large to 5X): State size: _____ (sizes run small)	\$ 23.00	_____	_____
Donate to the 34 <sup>th</sup> IAAMC 2023			_____
<b>Total</b>			_____

**please visit our website for details and updates @ [www.IAAMC-DC23.org](http://www.IAAMC-DC23.org)**

**Mail Registration to: IAAMC-DC23, PO Box 12226, Silver Spring, MD 20906-1548**

**Make check or money order payable to: IAAMC-DC23 or register online using our webpage: [www.IAAMC-DC23.org](http://www.IAAMC-DC23.org)**

---

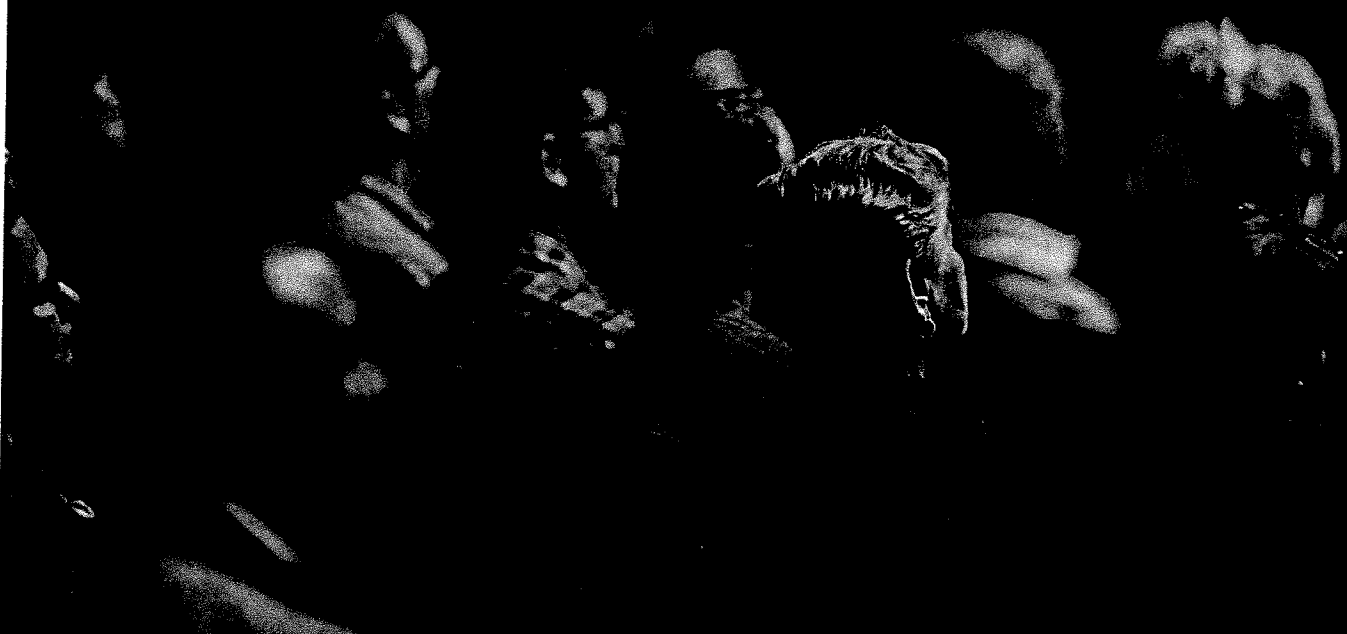
Name: _____	Phone: _____
Address: _____	City, State, Zip: _____
Email: _____	Home Group: _____
<b>Meal Preference:</b> _____	Amount Enclosed: _____

**Badges Required for ALL Sessions**



# Congress Heights AA Group Meeting

THURSDAYS (7PM-8PM)



***"One Day at a Time"***  
***Keep coming back!***

Resurrection Baptist Church  
3501 Martin Luther King Jr., Ave, SE  
Washington, DC 20032

**Questions Contact: TJ (202) 793-9317**



Come One – Come All.... We Have Got to Love Each Other – No Matter What

**THE DOCTOR’S OPINION**

**(Big Book) Seminar**

**Presenter: Terry R.**

**\*\*\* IN-PERSON MTG ONLY\*\*\***

**Group: “AS WE UNDERSTOOD HIM”**

**Church of the Assumption**

**3401 Martin L. King, Ave, SE WDC**

**Saturday, March 11, 2023**

**1:30 – 4:00pm**

**REFRESHMENTS WILL BE SERVED**

***Please Stop By – Your Picture May be on the Wall in our Massive Photo Galaxy***

**For further info: Jeretha G. 571/699-7424: Carmello D. 202/658-1140:  
Tyrone R. 202/793-9317: Virginia W.**

**\*\*\*\*\***

### Area 13 WAGSA District Committee Meeting

**February 13, 2023—6:00 PM** 2nd Monday of the month except July

<https://us02web.zoom.us/j/89430611434>

For more information, please visit: [area13aa.org](http://area13aa.org) or email: [chair@area13aa.org](mailto:chair@area13aa.org)

### Neelsville's 46th Anniversary

**Thursday February 16, 2023**

Open Speaker Meeting  
Eryn C. & Kelly N.

Potluck: 7:30 to 8:30

Speaker Meeting: 8:30 to 9:30

Neelsville Presbyterian  
Church

20701 Frederick Rd (Route  
355N)

Germantown, MD 20876

### WAIA Monthly Board of Directors Meeting

**February 14, 2023—8:00 PM** 2nd Tuesday of the month except August

Join Zoom Meeting:

[https://us02web.zoom.us/j/83460598434?](https://us02web.zoom.us/j/83460598434?pwd=VVBEBK2FNSZcxS3VXZDFVOXhMa1oxZz09)

[pwd=VVBEBK2FNSZcxS3VXZDFVOXhMa1oxZz09](https://us02web.zoom.us/j/83460598434?pwd=VVBEBK2FNSZcxS3VXZDFVOXhMa1oxZz09)

Meeting ID: 834 6059 8434

Passcode: 819862

One tap mobile

+13017158592,,83460598434# US (Washington DC)s

### CHECK OUT OUR EVENTS CALENDAR

<https://aa-dc.org/events>

Events are updated  
regularly!

If you would like to  
submit an event, send an  
email to [events@aa-dc.org](mailto:events@aa-dc.org).  
A pdf flyer may be attached

294	14 Promises	25	Free Spirit	54	Neelsville Beginner Step
240	180 Degree Club	120	Friday Night Big Book	840	N.E. Sunrise
1635	930 Club Online	438	Gateway/Wed.	420	N.W. Metro
420	Anacostia Group	347	Georgetown Group	41	Never Give Up
1054	Andrews Armed Forces	91	Georgetown Happy Hour	188	Never Walk Alone
875	As Bill Sees It NW	117	Glam Lot Women	568	New Avenue
400	As We Understood Him	250	Glenarden Group	63	New Beginners SW
600	Aspen Hill 5th Chapter	383	Glen Echo Group	274	New Hope 123
17	Aspen Hill Phoenix—Mon	100	Goldsboro Group	178	New Stomping Ground
165	Aspen Hill Phoenix-Fri	1343	Greenbelt Step Club	290	No Hard Terms
4794	Attitude & Action	454	Grupo Virtual Wash.	493	Norbeck Women-Fri
1197	Back to Basics (CB)	52	Happy, Joyous, & Free	345	Norbeck Women-Wedn
249	Beginners Are Winners	1320	Haven At Last	379	Nuts & Bolts
224	Bethesda Youth	185	High Sobriety	319	Oasis Women's BB
250	Birds of A Feather	30	Hope Group	105	Old Fashion
2139	B.Y.O.L (103154)	352	How It Works, Germantown	385	Olney Women
710	Broad Hwy Big Book	10	Hyattsville Hope	775	Olney Stag Rap
1862	Burtonsville Big Book	133	Informed Group	353	On Awakening
50	Campus Noon	2200	Into Action	500	One Hour Back Group
1702	Capitol Hill Group	1544	Just Before Noon	36	Open Arms
87	Capital Hill Reminders	304	Just For Today	4123	P Street
79	Chairman's Choice	202	Kid Friendly Big Book	460	Palisades Mon. Nite
265	Cheltenham Group	390	Language of the Heart	120	Petworth
92	Chinatown BB	2831	Laurel Recovery	196	Pillars in the Park
211	Cigar Smokers	50	Leisure World Noon	198	Poolesville Potluck
201	Clinton Day	40	Let Go Let God	90	Poolesville Beginnings
320	Coffee & Donuts	50	Liberty Group	871	Potomac EyeOpener
200	College Park Group	255	Life Is Good	320	Potomac Group
700	Corona Vagabond Group	75	Lifesavers Big Book	236	Potomac High Noon
1079	Cosmopolitan	72	Lit Hoppers	250	Potomac Men BB
500	Daily Reflections Aspen Hill	185	Lit Womxn	1310	Potomac Oaks
275	Daily Reflections Bowie	27	MayDay	1243	Potomac Women
90	Daily Reflections FirePit	500	Men of Dupont	1445	Primary Purpose Gay
480	Darne Good Big Book	116	Men's AdHoc	304	Progress Not Perfection
1750	Darnestown Men	180	Merry Miracles	413	Promises Promises
764	DCC 930 Club	1601	Messengers	305	Prospect group
219	DCC Fri Women	937	MidEast	320	Quince Orchard
2237	Del Ray Club	6368	Midtown	420	Read & Speak
296	District 2	100	Miracles	290	Riderwood Bills
171	Divine Intervention	60	Misery is Optional	267	R'ville Steps & Traditions
120	Downtown Silver Spring	43	Mitchellville	240	Room with a View
360	Dunrobbin Group	368	Monday Winners	575	Rose Park Group
502	Double Dippers	170	Mo.Co. Women	100	Rosedale Sobriety
1780	Epiphanies	330	Montg. Co. Women Online	191	Sat. Afternoon 2PM/UP
12	Ex-Libris	8	Montrose Gay	480	Saturday Morn Steps
934	Fireside Spirituality	1179	More Peace of Mind	340	Sat. Night Happy Hour
250	Foggy Bottom	697	Moving Into Solution,Women	480	Sat. Night Special
44	Fourth Dimension	39	Mt. Rainer	200	Second Chance
		171	Navy Yard BB	120	Serenity House



588	Serenity Speakers	1112	Birthday
163	Serious Business	360	Faithful Fivers
120	Shepherders	47,226	Individuals
675	Silver Spring Beginners BB	400	Memorial
750	Silver Spring Group		
180	Simplicity		
887	Six & Seventh Step		
301	Six & Seven Step Online		
71	Soapstone		
387	Sober Sat. Matinee		
428	Sobriety Sisters		
616	Southern Sobriety		
5550	Spiritual Awakening		
92	Spiritual Hilltop		
180	St. Bartholomew		
1350	St. Francis Group		
14	St. Mary's Gay		
1200	Starting Over		
478	Sunday in the Park		
26	Sunday Men's Step		
720	Sunday Morn Breakfast		
475	Sun. Morn. Breakfast Out		
440	Sun. Morning Joy		
5510	Sunrise Sobriety Zoom		
984	Sunshine, G'burg		
360	Takoma Park Necessity		
1650	Tenley Circle Men's		
136	T.G.I.F.		
20	The Way Group		
519	There Is A Solution		
420	Thurs. Night Men's		
100	Triangle Club		
228	Twelve Point Bucks		
410	Uptown		
740	Victory Lights		
65	Village Idiots		
93	Virtually Sober		
1143	We Are All Beginners		
481	We Care		
60	Wednesday Nite Winners		
262	Westside Beginners		
86	Westside Sun. Spirituality		
198	West Side Women		
344	Westmoreland Women		
370	What's Happening Now		
616	Women's Grapevine		
1244	Yacht Club		

If you would like to receive to the **hard copy** of New Reporter, make check payable to WAIA and

**Mail to:** WAIA

4530 Connecticut Ave, NW, Suite 111  
Washington, DC 20008

**\$15.00 Year**  
**\$28.00 Two Years**  
**\$12.00 Group Rate**

A free digital copy of the New Reporter is posted every month to our website at:  
**<https://aa-dc.org/new-reporter>**

To receive an email with the link each month, email **[newreporter@aa-dc.org](mailto:newreporter@aa-dc.org)**



**Have a story about your recovery in AA? Tell us your stories about how you're saying sober in these difficult times.**

Why not share it with all of us? If you'd like to contribute to the *New Reporter*, please send in your material to:

**[newreporter@aa-dc.org](mailto:newreporter@aa-dc.org)**



## THINGS WE CANNOT CHANGE

The **NEW REPORTER** is a monthly publication of the WAIA Inc., 4530 Connecticut Avenue, N.W. Washington, D.C. 20008. Printed Subscriptions are \$15.00 per year and Digital Subscriptions are **FREE**. Articles and event information are encouraged from members of the Fellowship.

## VOLUNTEER

Guess who it really  
Helps?  
Call 202-966-9783

*Opinions expressed herein are not necessarily those of the Washington Area Intergroup Association or A.A. as a whole.*

# FEBRUARY 2023