

• Digital NEW REPORTER

Alcoholics Anonymous, 4th Ed, p 77

WASHINGTON AREA INTERGROUP ASSOCIATION

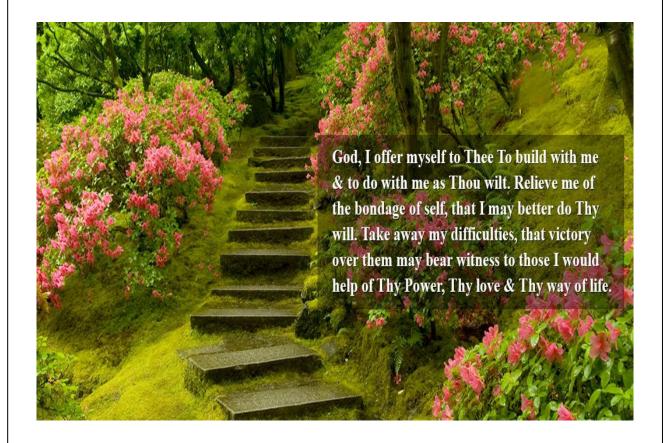
VOLUME 60

NUMBER 3

March 2023

Step 3

"Relieve me of the Bondage of Self"



WAIA March 2023 Announcements

March 2023, Calls for Service

- 1. WAIA Office Committee Chair: The Office Committee makes recommendations to the Executive Committee/Board regarding office operations and personnel policies for WAIA staff. Current board members, current and past officers and past executive committee members are eligible to serve as chair.
- 2. **Office and HelpChat Volunteers Needed!** We are still in need of more volunteers willing to come into the WAIA office. The shifts we need are Thursdays 1-4 PM and Sundays 1-4 PM. Email help@aa-dc.org for more information or call 202-966-9783 and ask for Luella or Clo'via.
- 3. The WAIA outreach committee has started to reach out to those groups without a designated Board Member (Rep). If you would be interested in either serving on the committee or in reaching out to 5 local groups to explain why having a rep matters, please contact me, Teresa R. @ tlkaiser3@aol.com or outreach@aa-dc.org.

Gala Highlight

We are very excited to be celebrating the 78th annual WAIA Gala this year! The theme is "Under Construction...Miracles do Happen" and will take place April 15th, 6:30-11PM at the Silver Spring Civic Center.

Please join us for a night of fellowship with members and friends!

- Theme: Under Construction...We are Miracles
- Attire: Sunday Best or whatever makes you comfortable
- Dinner: Peruvian Flare; Vegetarian and Vegan options will be available
- Tickets: Advanced Tickets purchase only
- Suggested Parking Information: Town Square Garage (801 Ellsworth Drive Garage 61)
 or Wayne-Ellsworth Garage (921 Wayne Ave Garage 60)

Buy your tickets **HERE!**

Inactive Meetings List –Please let the WAIA office know if any of these meetings are actively meeting. Call 202-966-9783 or help@aa-dc.org. Ask for Clo'via or Luella. The meetings will be deleted from the website at the end of March. They can be re-activated at any time.

Meeting Name	Day	Time	Location and Street Address
1:15 Big Book Meeting	Fri	1:15 PM	Calvary Baptist Church, 755 8th St NW
Adams Morgan			
Meditation	Mon	7:30 PM	Festival Center, 1640 Columbia Rd NW
Addison Rd	Mon	7:00 PM	St. Margaret's Church, 408 Addison Rd S
Better Late Than Never	Tue	7:00 PM	United Methodist Church, 303 Chestnut Ave
Between Women	Sat	10:00 AM	Mt Carmel House, 417 G Pl NW
Brand New Recovery	Mon	7:00 PM	Penn Ave Baptist Church, 3000 Pennsylvania Ave SE
Brookland	Tue	7:00 PM	Mt. Horeb Baptist church, 3015 Earl PI NE
Capital Heights	Sat	8:30 PM	Church of the Incarnation, 880 Eastern Ave NE
Clarksburg	Fri	8:30 PM	Clarksburg Methodist Church, 23425 Spire St
Divine Intervention	Sat	9:15 AM	Solid Rock Baptist Church, 4725 Silver Hill Rd
Downtown Noon	Mon	12:00 PM	Presbyterian Church, 1313 New York Ave NW
Downtown Noon	Tue	12:00 PM	Presbyterian Church, 1313 New York Ave NW
Downtown Noon	Wed	12:00 PM	Presbyterian Church, 1313 New York Ave NW
Downtown Noon	Thur	12:00 PM	Presbyterian Church, 1313 New York Ave NW
Downtown Noon	Fri	12:00 PM	Presbyterian Church, 1313 New York Ave NW
Early Times	Tue	7:15 PM	St. James Episcopal Church, 11815 Seven Locks Rd
Faith Fellowship	Sat	12:00 PM	St Thomas Moore Church, 4265 4th St SE
Festival	Wed	8:30 PM	Festival Center, 1640 Columbia Rd NW
Gateway to Sobriety	Tue	7:00 PM	St Elizabeth's Hospital, 1100 Alabama Ave SE
Get It Off Your Chest	Tue	7:00 PM	Our Lady of Perpetual Help Church, 1600 Morris Rd SE
Good Shepherd Big			
Book	Sun	8:00 PM	Good Shepherd Lutheran Church, 16420 S Westland Dr
Grace	Sun	8:00 PM	Grace Lutheran Church, 10928 Indian Head Hwy
Grace	Wed	8:00 PM	Grace Lutheran Church, 10928 Indian Head Hwy
Great Facts	Thur	7:00 PM	University Baptist Church, 3515 Campus Dr
			St. Andrew The Apostle Catholic Church, 11604 Kemp Mill
Help Wanted	Mon	7:00 PM	Rd
High Noon	Mon	12:00 PM	United Methodist Church, 1920 G St NW
High Noon	Tue	12:00 PM	United Methodist Church, 1920 G St NW
High Noon	Wed	12:00 PM	United Methodist Church, 1920 G St NW
High Noon	Thur	12:00 PM	United Methodist Church, 1920 G St NW
High Noon	Fri	12:00 PM	United Methodist Church, 1920 G St NW
Норе	Mon	8:00 PM	South Minster Presbyterian Church, 7801 Livingston Rd

Норе	Wed	7:00 PM	South Minster Presbyterian Church, 7801 Livingston Rd
			Matthew Memorial Baptist Church, 2616 Martin Luther
Hope Fellowship	Thur	6:30 PM	King Jr Ave SE
Irreverent Women	Thur	7:30 PM	St Paul's Methodist Church, 10401 Armory Ave
Keep the Focus	Fri	7:00 PM	CATAADA House, 802 Rhode Island Ave NE
Kingman Park	Wed	7:00 PM	St. Paul's Christian, 414 Tennessee Ave NE
Lafayette Square	Tue	12:00 PM	St. Johns Episcopal Church, 1525 H St NW
Landover Discussion	Tue	8:00 PM	Cheverly United Methodist Church, 2801 Cheverly Ave
			United Methodist Church of the Redeemer, 1901 Iverson
Last Chance	Tue	7:00 PM	St
Little House	Mon	8:30 PM	Cheverly United Methodist Church, 2801 Cheverly Ave
Little House	Fri	8:30 PM	Cheverly United Methodist Church, 2801 Cheverly Ave
Live and Let Live	Wed	7:00 PM	St Elizabeth's Hospital, 1100 Alabama Ave SE
Miracles	Wed	8:00 PM	, 7500 Pearl St
New Stomping Ground	Sun	6:00 PM	Greater Tried Stone Baptist Church, 1363 Otis Pl NW
Next Step	Thur	7:30 PM	Central Union Mission, 65 Massachusetts Ave NW
No Exclusions	Tue	8:00 PM	New Community Church, 614 S St NW
Northeast New Hope	Wed	8:30 PM	Randall United Methodist Church, 1002 46th St NE
One Day At A Time	Tue	8:00 PM	Greenway Apartment Community Center, 3425 A St SE
Open Arms	Sun	5:30 PM	Our Savior Lutheran, 4915 St Barnabas Rd
Pathfinders	Fri	6:00 PM	United Pentecostal Assembly Church, 211 Upshur St NW
Prospect	Fri	8:00 PM	Church Rectory, 1717 Ritchie Rd
Reach Out for Life	Fri	7:00 PM	Mt. Pleasant Baptist Church, 215 Rhode Island Ave NW
Riderwood Bills	Mon	2:00 PM	Riderwood Retirement Community, 3120 Gracefield Rd
Rosedale Sobriety	Mon	7:00 PM	Pilgrim AME Church, 612 17th St NE
			Emmanuel United Methodist Church, 10755 Scaggsville
Scaggsville	Fri	8:00 PM	Rd
Second Chance	Fri	8:00 PM	St Thomas Moore Church, 4265 4th St SE
Second Chance	Sun	3:30 PM	St Thomas Moore Church, 4265 4th St SE
Silver Spring Women	Mon	7:00 PM	Episcopal Church of the Ascension, 633 Sligo Ave
Simply Sober	Fri	7:00 PM	Clarksburg Methodist Church, 23425 Spire St
Sisters In Sobriety	Tue	12:00 PM	Metropolitan AME Church, 1518 M St NW
Sobriety	Mon	8:00 PM	Upper Room Baptist Church, 60 Burns St NE
Sursum Corda	Sun	2:00 PM	Mt. Airy Baptist Church, 1100 North Capitol St NW
Takoma Rush Hour	Thur	5:30 PM	Seekers Church, 276 Carroll St NW
Tuckerman Big Book	Wed	8:30 PM	Church of the Brethren, 4413 Tuckerman St
We Are Not Alone (Kid-			
Friendly)	Sat	9:00 AM	Universalist Church, 1810 16th St NW
We Care	Tue	7:30 PM	St Peter's Church, 2900 Olney Sandy Spring Rd



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The Bondage of Self

From the *Grapevine*, January, 1994 By: Vivian J. | Portland, Oregon

When I came into AA some years ago, I was told: This is a selfish program. In order to stay sober, it was suggested, it would be a good idea for me to keep the focus on myself and my own recovery. Down the road, as I got better physically and emotionally, I could become involved in service and Twelfth Step work. This was an exhilarating and freeing bit of advice, because all my life my caring and concentration had been for others--a codependent you would call me today.

From that time on, I became, for all intents and purposes, and with your permission, an obsessively self-centered, self-serving, self-focused sober alcoholic. Some might describe me as "an extreme example of self-will run riot."

Oh, I did a bit of service here and there when asked, because I was told to never say no to AA, but it was drudgery cleaning those ashtrays and setting up chairs. Besides, I preferred to let others do the work so there was more time for me to tell you my "911 problems" before and after meetings.

This inflated sense of self persisted for about five years, I was locked inside a potential heaven turned to hell, and couldn't figure out why. It's been said that ninety percent of our psychological life is spent in unawareness. I was up to one hundred percent.

One dreary day at a meeting, I was wailing to someone about how lousy I was feeling, and he told me what had helped him in achieving serenity--my elusive goal. He went on to explain that he had learned to put himself aside, to rise above his own problems so that others could survive and rediscover life. The simple act of reaching out to another drunk, he said, made him naturally high.

In desperation, I grabbed on to his sage advice and my life was never the same again. To realize that part of my recovery from a "seemingly hopeless state of mind and body" is being helpful to others started me on an upward spiral of spiritual growth. To drop out of human involvement as I had done, from an over-concern for maintaining my own sobriety, was not the answer.

My change of heart began simply. I began asking questions of others before and after meetings, and they responded. Through this process I became more tolerant of others' shortcomings and opinions. I tried to take a sincere interest in others and listen to them as they had been listening to me and, slowly, self-seeking began to slip away. The Third Step prayer in the Big Book says, "Relieve me of the bondage of self, that I may better do thy will." Buddha said. "Make of yourself a light. "The writer Ann Herbert says, "Practice random kindness and senseless acts of beauty." I say, "Dear Higher Power, for today let it all begin with me."



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They Kept Coming Back: # 10 Charles K, Stourbridge, Birmingham @ Ludlow

After leading a meeting in England, your intrepid editor was offered the work of John M., archivist, South East Region, UK. He offers a book that consists of interviews with 16 A.A. members in the UK who have reached 50 years of sobriety. The tenth interview was with Charles K., whose sobriety date was August 8, 1965

My father was a doctor. He didn't twig that I was in trouble with alcohol. I went to a minor public school and then to Cambridge University. I was a compulsive bout drinker and I didn't think I was an alcoholic because I didn't drink every day. Once I had a drink I would go into blackout. I could only drink about a third of what a social drinker would drink. When I was in blackout I did some very scary things. On one occasion, all the lads were climbing out of college. I was so pissed I didn't realize that there was a rope to hold on to and I just rolled off the roof into the Master's garden! On another occasion I came out of a blackout in an hotel on the Isle of Man. I had climbed up the outside of the hotel and was just getting over the fifth floor balcony when I regained consciousness, with the fire engines coming a crowd gathering to see if I would fall. I was a climber but was taking a big risk. I was pretty wild.

When I drank it was like turning a switch. Once I had one drink I was away. I finished drinking when I was 29. I had read an article in the County Express in Stourbridge on alcohol and alcoholics and it had a picture of a guy slumped over a bottle. It listed twelve questions which were to decide whether you were an alcoholic. I lied in the answers to these questions. However, the words Alcoholics Anonymous had registered in my brain.

I was going with a friend to Ireland. We had been drinking for two days and two nights before this and were going to catch the mid-day plane. We had been drinking all night at the Highfield Club in Birmingham. I just went to the phone and said, "Get me Alcoholics Anonymous" and gave my phone number. Joe G. who was on telephone duty, rang me back. He was on a skid at the time. I then ran out the front door and spewed in the gutter and I said to my friend, "Peter, you'll have to take me home." As we were driving along the Bristol Road, I couldn't feel my arms or my legs. It was if I was numb all over. I said, "Peter, you'll have to take me to the hospital." So he took me to the Queen Elizabeth in Birmingham. I fell through the front door.

They produced an oxygen tent and put me on a stomach pump. I was having hallucinations. Red things were coming out of the ceiling and the nurse said, "This looks like a case for A.A. to me" I said, "It's alright love, I have already called them."

My wife had left at this stage and taken the child with her so I was on my own. Harry and Stan from Stourbridge came and knocked on the door. I was in bits. They stood at the end of my bed and told me what had happened to them. Stan said, "Young man, I've had more down my chin than you've had down your throat. We're taking you to a meeting." I said, "Where's the meeting" and he said "Barnsley Hall" and I thought, "Bloody Hell, Barnsley Hall was the local Looney Bin down in Bromsgrove' but I went and I remember Lambert Bill, who kept the Lambert Hotel on the Hagley Road, saying, "Charlie, just remember. When alcoholics are drinking, they are three steps behind but, when they're sober, they are three steps in front." When I walked through the door I knew I belonged. Quite emotional. Amazing really. It was a real conversion experience. I haven't been the same since. The meeting in Stourbridge was the Toc H. There were some wonderful characters there, Irish Mick and others. Ther were just amazing. From that time I never drank again. I started to read literature that Stan and Harry had left me. Reading the Twelve Steps when I came to Step Three, I had this amazing white light experience. It was as though I was sitting in a bowl of electricity. There was this white light all over me. I felt as if I had turned over inside. I wasn't the same per-

As I see it, the Church teaches about the Crucifixion in an outward way but I see it as an inward way: as death in reverse. It is an initiatory experience which is explained outwardly but is an inward journey. If you tried to speak about that, beforehand, to people they wouldn't understand a word you were saying. At that time – 1965 in the Midlands, there were no more than six meetings. The meetings at that time were very informal. We sat around a table and would share our stories with the newcomer. We didn't use the Big Book. It was simply, 'Don't take a drink and keep coming back,' but it worked. The meetings were very unstructured. Noone was doing the 12 Steps. Eventually I went through the steps on my own. The point is that I recognized that I had my spiritual awakening at Step Three and not at Step Twelve. It was Step Three that turned me on spiritually but I did go through the other Steps.



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God, I offer myself to Thee – To build with me and to do with me as Thou wilt. Relieve me of the bondage of self, that I may better do Thy will. Take away my difficulties, that victory over them may bear witness to those I would help of Thy Power, Thy Love, and Thy Way of Life."

What is the Third Step Prayer?

When people start their recovery process in a 12-step fellowship program, they find a sponsor and work through the 12 steps. When they get to the third step, they are to decide to allow God to direct their life. The Third Step reads as follows:

Step 3: "Made a decision to turn our will and our lives over to the care of God as we understood Him." The Third Step is a big step for a lot of people, but once complete, you are well on the road to recovery. At the commencement of the Third Step, you are to recite a prayer. That is the Third Step Prayer. You often do this the first time with a sponsor. The third Step prayer is something that you will often recite through the course of recovery, and some even recite it every morning. Recovery prayers are essential because it gets the struggling addict used to talking and relying on God. As we look over the Third Step Prayer, we can see a lot of valuable information in it.

God, I offer myself to Thee –The first part of the Third Step prayer is a declaration that you are giving God control. This declaration reminds us that we are no longer running the show. It says in the big book of Alcoholics Anonymous, page 84 "And we have ceased fighting anything or anyone – even alcohol," We have to be reminded that we have offered our self to God, and he is now in the driver's seat.

To build with me and to do with me as Thou Wilt. The second line in the Third Step Prayer is the realization that our life is no longer our business. We are allowing God to build our life in his vision, and we are merely spectators. We are allowing God to do his will in our lives, and we are acknowledging that he knows best.

Relieve me of the bondage of self, that I may better do Thy will. When we get into the next line of the prayer, we are acknowledging that we have been in bondage to ourselves. Our life has been plagued with self will run riot. We often made decisions only thinking about our self and not thinking of others. We are now going to stop this way of thinking and release the bondage of self that has run our lives. The definition of bondage is the state of being bound by or subjected to some external power or control. We will not release that power and control to God. We are beginning to transition from our will to God's will.

Take away my difficulties, that victory over them may bear witness to those I would help of Thy Power, Thy Love, and Thy Way of Life. The final line in the prayer is of the utmost importance. We now know that only God can relieve our difficulties, and we are giving Him the power to do so. We know that as God removes our difficulties, we will see that he is in charge. In recovery, any struggle that we go through and overcome will be one more way that we can help others. These tribulations in our life will no longer be in vain. We will use then to reach the next struggling addict. We will do everything with a guiding force of God's Love and God's Power in God's will.

From: the JC Recovery Center.com



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The Actual Doctor's Opinion!

CHARLES B. TOWNS HOSPITAL

292-293 CENTRAL PARK WEST

July 27, 1938

TO WHOM IT MAY CONCERN -

themselves.

I have specialized in the treatment of alcoholism for many years.

About four years ago I attended a patient by the name of William G. Wilson. Though he had been a competent business man of good earning capacity he was an alcoholic of a type I had come to regard as hopeless.

In the course of his third treatment he acquired certain ideas concerning a possible means of recovery. As part of his rehabilitation he commenced to present his new conceptions to other alcoholics impressing upon them that they must do likewise with still others. This has become the basis of rapidly growing fellowship of these men and their families. This man and about one hundred others appear to have recovered.

I personally know thirty of these cases who were of types upon which other methods had failed completely.

These facts appear to be of extreme medical importance. Because of the extraordinary possibilities of rapid growth inherent in this group these events may mark a new epoch in the annals of alcoholism. These men may well have a solution for thousands of these situations.

You may rely absolutely on anything they say about

Very truly yours,

W. D. Silkworth, M. D.



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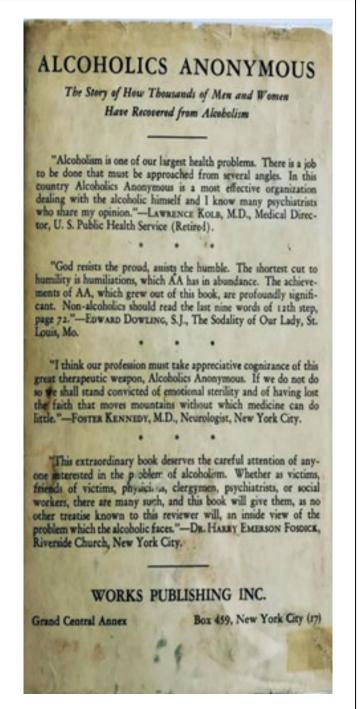
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Let go and let God carry you away on His grace believing in His goodness praying often, "O God, I surrender myself, my will and my life to You take care of everything, help me to see and know what I can do to become the best version of myself and to let go and let You do for me what I cannot do. Amen."

God wants us all to become miracle workers by cooperating with Him to recover and help others to recover from alcoholism and to heal and cure illnesses and diseases. We do this through the Twelve Steps that opens us up to allow Gods Holy Spirit to dwell within us; as this takes place His Spirit which is the highest of all powers removes the lesser power spirits of John Barleycorn and the crazy stranger.

As we live in close conscious contact with God, clean and sober; being spiritually awakened and reborn, we will be taken on a remarkable, wonderful and interesting journey. All we have do is work the first Nine Steps to get and enjoy a right cleaned up relationship with God and live fully a life guided by the last Three Steps. By these we stay guided and protected by God from the workers of evil who will come around when least expected to see if there's any weakness by which they can penetrate the bullet proof A.A. spiritual armor placed upon us by God and the Twelve Steps.

From the Cleveland Area Intergroup website.





MAKES ME LAUGH

WASHINGTON AREA INTERGROUP ASSOCIATION

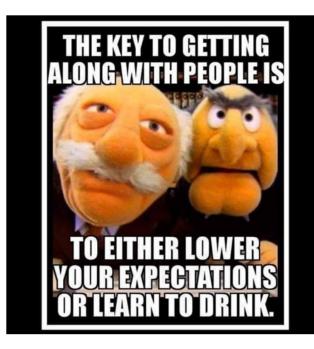
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Checking your balance on a Sunday morning









St. Patrick's Day



at Rockville Metro Club

12319 Washington Avenue, Rockville, Maryland 20852 (301) 881-0400

Saturday 18 March, 2023

6:00 pm-Pizza & Dancing Contests

With Prizes

- Best St Pat's Outfit
- Best Dancer
- Outfit with Most Green
- Youngest Dancer
- And Much, Much More!

Give Aways at the Door For the First Arrivals
\$5 Donation Recommended
8:30 pm - Regular Acceptance
AA Meeting



For more information contact RMCinc.help@gmail.com

UNDER CONSTRUCTION

NAIA WAJA

Saturday, April 15
6:30 PM - 11:00 PM
Silver Spring Civic Center
1 Veterans Plaza
Silver Spring, MD
Doors Open @ 6:00 PM

Tickets: \$45

Purchase tickets <u>here</u>

Dinner Jancing



Speakeri Mario O. Mario O.

For additional information, visit: www.aa-dc.org



34th International Men's Conference 2023Washington DC

"Keeping the Legacy ALIVE 2023 and BEYOND"

www.IAAMC-DC23.org

When: April 21-23, 2023

Where: The Doubletree by Hilton Crystal City

300 Army Navy Drive, Arlington VA, 22202

https://book.passkey.com/go/AAMensConference

For Room Reservations: Call (703) 416-4100. Use Promo Code: IAA and mention IAA to receive conference rate of \$149.00 (plus tax per night) visit our webpage: www.IAAMC-DC23.org

for more information contact:

Chair Lee M. (202) 441-0111 Chair.IAAMCDC23@gmail.com
Co-chair Willie S. (301) 257-3320 CoChair.IAAMCDC23@gmail.com
Treasurer Stan C. (301) 598-5953 Treasurer.IAAMCDC23@gmail.com

Conference Registration Options

	Price	Quantity	Amount
General registration and banquet (Circle your meat choice: Salmon, chicken or sliced pork tenderloin, vegetarian)	\$ 120.00		
Registration Only	\$ 50.00		
Tour of Washington, DC by Motor Coach	\$ 39.00		
Ball Cap	\$ 17.00		
Tee-shirt (sizes Large to 5X): State size: (sizes run small)	\$ 23.00		
Donate to the 34 th IAAMC 2023			
	Total		

please visit our website for details and updates @ www.IAAMC-DC23.org

Mail Registration to: IAAMC-DC23, PO Box 12226, Silver Spring, MD 20906-1548

Make check or money order payable to: IAAMC-DC23 or register online using our webpage: www.IAAMC-DC23.org

Name:	Phone:
Address:	City, State, Zip:
Email:	Home Group:
Meal Preference:	Amount Enclosed:

Badges Required for ALL Sessions



CALENDAR DIGITAL REPORTER

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Area 13 WAGSA **Committee Meeting**

March 13, 2023—6:00 PM 2nd Monday of the month except July

https://us02web.zom.us/j/83565638123

Passcode: 6970mc

For more information, please visit: area13aa.org or email: chair@area13aa.org

WAIA

Monthly Board of Directors Meeting

March 14, 2023—8:00 PM 2nd Tuesday of the month except August

Join Zoom Meeting:

https://us02web.zoom.us/j/83460598434? pwd=VVBEK2FNSzcxS3VXZDFVOXhMa1oxZz09

Meeting ID: 834 6059 8434

Passcode: 819862 One tap mobile

+13017158592,,83460598434# US (Washington DC)s

CHECK OUT OUR EVENTS CALENDAR

https://aa-dc.org/events

Events are updated regularly!

If you would like to submit an event, send an email to events@aa-dc.org. A pdf flyer may be attached



CONTRIBUTIONS

January 01, 2023— February 23, 2023

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- 60 14 Promises
- 100 Anacostia Group
- 300 Aspen Hill 5th Chapter
- 600 B.Y.O.L (103154)
- 203 Burtonsville Big Book
- 160 Capitol Heights Group
- 185 Capitol Hill Remainders
- 25 Clinton Day
- 95 Coffee & Donuts
- 1002 Cosmopolitan
- 412 Darnestown Men
- 88 Deanwood Step
- 100 Deanwood Women Rap
- 300 Epiphanies
- 100 Gaithersburg Beginners
- 82 Grupo Virtual Wash.
- 74 High Sobriety
- 32 Informed Group
- 812 Into Action
- 198 Kid Friendly Big Book
- **42 Lit Hoppers**
- 100 Lit Womxn
- 300 Messengers
- 3098 Midtown
 - 52 Mideast
- 1150 Monday Men's
- 300 New Unity Gay
- 69 No Hard Terms
- 150 Oasis Women's BB
- 100 Old Fashion
- 2770 Olney Farm Group
- 120 Olney Women
- 10 Open Arms
- 84 Out to Lunch
- 328 P Street
- 85 Pillars in the Park
- 50 Potomac Eye Opener
- **628 Progress Not Perfection**
- 45 Quince Orchard
- 25 Rockville Metro Club
- 96 Sat. Morn. Fire Barrel
- 180 Sat. Night Happy Hour
- 287 Serenity Speakers
- **404** Serious Business
- 700 Silver Spring Group
- 368 Six & Seventh Step
- 157 Sober Sat. Matinee
- 300 St. Francis Group

- 25 Sun. Morn. Reflections
- 217 Takoma Park Necessity
- 240 Twelve Point Bucks
- 161 Uptown
- 330 Village Idiots
- 240 We Care
- 276 Westside Club

Birthday

- **60** Faithful Fivers
- 5341 Individuals

Memorial



SUBSCRIBE

WASHINGTON AREA INTERGROUP ASSOCIATION

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If you would like to receive to the **hard copy** of New Reporter, make check payable to WAIA and

Mail to: WAIA

4530 Connecticut Ave, NW, Suite 111 Washington, DC 20008

\$15.00 Year \$28.00 Two Years \$12.00 Group Rate

A free digital copy of the New Reporter is posted every month to our website at: https://aa-dc.org/new-reporter

To receive an email with the link each month, email newreporter@aa-dc.org



Have a story about your recovery in AA? Tell us your stories about how you're saying sober in these difficult times.

Why not share it with all of us? If you'd like to contribute to the *New Reporter*, please send in your material to:

newreporter@aa-dc.org





CELEBRATING

WASHINGTON A	REA INTERGROUP ASSOCI	ATION VOLUME 60 •	NUMBER 3 •	MARCH 2023
Day			Years	
Feb 5	Humble Doug	Good Shepherd	42	
Feb 12	Wayne S.	On Awakening	45	
Mar 2	Linda J.W.	Progress not Perfection	14	
Mar 2	Ricky M.	Progress not Perfection	30	
Mar 2	Carlton H.	Progress not Perfection	31	
Mar 17	David P.	Hill Lunch	39	
Mar 18	Daniel R.	Bethesda Youth	9	
Mar 22	Glorianne S.	Silver Spring	25	

THINGS WE CANNOT CHANGE

The **NEW REPORTER** is a monthly publication of the WAIA Inc., 4530 Connecticut Avenue, N.W. Washington, D.C. 20008. Printed Subscriptions are \$15.00 per year and Digital Subscriptions are FREE. Articles and

event information are encouraged from members of the Fellowship.

VOLUNTEER

Opinions expressed herein are not necessarily those of the Washington Area Intergroup Association or A.A. as a whole.

Guess who it really Helps? Call 202-966-9783



MARCH 2023